

## Viking CCS Pipeline

8.28 Statement of Commonality for Statements of Common Ground – Revision B (Clean)

## Document Reference: EN070008/EXAM/8.28

Applicant: Chrysaor Production (U.K.) Limited, a Harbour Energy Company PINS Reference: EN070008 Planning Act 2008 (as amended) The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 - Regulation 5(2)(q) Date: September 2024





### **Table of Contents**

| 1   | Introduction                        |      |
|-----|-------------------------------------|------|
| 1.1 | Purpose of this Document            | 1-4  |
| 1.2 | Structure of this Document          |      |
| 2   | List of Statements of Common Ground | 2-5  |
| 2.1 | List of SoCGs                       | 2-5  |
| 3   | Summary of Current Position         |      |
| 4   | Commonality                         |      |
| 4.1 | Summary                             | 4-16 |

### Tables

Table 2-1: List of SoCGs at Deadline 5

Table 3-1: Status of SoCGs at Deadline 5 (2<sup>nd</sup> September 2024)



# **1** Introduction

## **1.1 Purpose of this Document**

- 1.1.1 This Statement of Commonality has been prepared to provide the Examining Authority (ExA) with a summary of the current position and progress towards preparing and agreeing Statements of Common Ground (SoCG) between Chrysaor Production (UK) Limited ("the Applicant") and relevant statutory consultees, statutory undertakers and interested parties ("other parties") in relation to the proposed Viking CCS Pipeline (the "DCO Proposed Development").
- 1.1.2 The Rule 6 Letter dated 15 February 2024 requires the submission of SoCGs requested by the ExA and a Statement of Commonality for SoCGs at Deadline 1 with further updates if required, as per the Rule 8 letter at each subsequent deadlines (Deadline 3, 4, and 5) up to the submission of finalised SoCGs at Deadline 6 on 19th September.
- 1.1.3 This document provides the current position on the commonality on specific points in the SoCGs at Examination Deadline 5 (2<sup>nd</sup> September 2024). This document will be updated for Examination Deadline 6 when final Statements of Common Ground are to be submitted.

## **1.2 Structure of this Document**

- 1.2.1 The remainder of this document is structured as follows:
  - Section 1 sets out the purpose of the document.
  - Section 2 provides an up to date list of SoCGs.
  - Section 3 sets out the current position of the SoCGs.
  - Section 4 sets out the commonality between SoCGs and a summary of the current position.

# 2 List of Statements of Common Ground

### 2.1 List of SoCGs

- 2.1.1 In accordance with the guidance published by the Department for Communities and Local Government<sup>1</sup> (DCLG), the Applicant has prepared SoCGs with a number of statutory consultees, statutory undertakers and interested parties during the preparation of the DCO and during the Examination stage.
- 2.1.2 The SoCGs identify matters on which parties agree and document the position of each party where agreement has not been reached. Table 2-1 below provides a list of SoCGs that are being prepared and their current status.

Table 2-1: List of SoCGs at Deadline 5

<sup>1</sup> Department for Communities and Local Government. Planning Act 2008: Guidance for the examination of applications for development consent. London: Department for Communities and Local Government, 2015

| Document Reference | SoCG Party                      | Position   |
|--------------------|---------------------------------|--|
| EN070008/EXAM/8.1  | North East Lincolnshire Council | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing. Updated<br>SoCG submitted at Deadline 5.  |
| EN070008/EXAM/8.2  | North Lincolnshire Council      | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated draft has been shared with<br>NLC for comment. Once comments are<br>received an updated SoCG will be<br>submitted. The SoCG has not been<br>submitted at Deadline 5.                                     |
| EN070008/EXAM/8.3  | Lincolnshire County Council     | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing. Updated<br>SoCG submitted at Deadline 5.  |
| EN070008/EXAM/8.4  | East Lindsey District Council   | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing. Updated<br>SoCG submitted at Deadline 5.  |
| EN070008/EXAM/8.5  | West Lindsey District Council   | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement has been ongoing and a<br>final signed SoCG has been submitted<br>at Deadline 5.  |
| EN070008/EXAM/8.6  | Anglian Water                   | SoCG prepared and shared with<br>stakeholder. Engagement is ongoing<br>and a final version of the document has<br>bene shared for signing. A draft version<br>has been submitted at Deadline 5.  |
| EN070008/EXAM/8.7  | Cadent Gas                      | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5. The Applicant notes that a<br>final SoCG noting the parties respective<br>position on protective provision<br>negotiations will be submitted at<br>Deadline 6. |
| EN070008/EXAM/8.8  | Centrica                        | SoCG prepared and under discussion.  |

|                    |   | Version 1 submitted for Deadline 1.<br>Engagement is ongoing.  |
|--------------------|---|--|
| EN070008/EXAM/8.9  | Environment Agency                        | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5.   |
| EN070008/EXAM/8.10 | Historic England                          | Version 1 submitted for Deadline 1. An<br>updated SoCG (Version 2) was<br>submitted at Deadline 3 and the final<br>version signed by the applicant and HE<br>was submitted at Deadline 4.  |
| EN070008/EXAM/8.12 | National Gas Transmission                 | SoCG prepared and shared with<br>stakeholder. Engagement is ongoing.<br>SoCG not submitted at Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5  |
| EN070008/EXAM/8.13 | National Grid Electricity<br>Transmission | SoCG being prepared. Engagement is<br>ongoing. SoCG not submitted at<br>Deadline 1. Engagement is ongoing<br>and an updated SoCG has been<br>submitted at Deadline 5. The Applicant<br>notes that a final SoCG noting the<br>parties respective position on protective<br>provision negotiations will be submitted<br>at Deadline 6. |
| EN070008/EXAM/8.14 | National Highways                         | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5. The Applicant notes that a<br>final SoCG noting the parties respective<br>position on protective provision<br>negotiations will be submitted at<br>Deadline 6.       |
| EN070008/EXAM/8.15 | Natural England                           | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing. Version 2 of<br>SoCG submitted at Deadline 3.<br>Discussions are ongoing and an<br>updated version will be submitted at<br>Deadline 6.  |
| EN070008/EXAM/8.16 | Network Rail                              | SoCG prepared and under discussion.  |

|                    |                              | Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5. The Applicant notes that a<br>final SoCG noting the parties respective<br>position on protective provision<br>negotiations will be submitted at<br>Deadline 6. |
|--------------------|------------------------------|---|
| EN070008/EXAM/8.17 | Northern Power Grid          | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated version has been provided to<br>NPG for signing. An updated draft<br>version has been submitted for<br>Deadline 5.  |
| EN070008/EXAM/8.18 | Lindsey Marsh Drainage Board | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5  |
| EN070008/EXAM8.19  | North East Lindsey IDB       | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5  |
| EN070008/EXAM/8.20 | Phillips 66                  | SoCG being prepared. Engagement is<br>ongoing. SoCG not submitted at<br>Deadline 1. Engagement is ongoing<br>and an updated SoCG will be submitted<br>at Deadline 6.  |
| EN070008/EXAM/8.21 | VPI Immingham                | SoCG being prepared. Engagement is ongoing. SoCG not submitted at Deadline 1.   |
| EN070008/EXAM/8.22 | Uniper                       | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG will be submitted at<br>Deadline 6   |
| EN070008/EXAM/8.23 | Calor Gas                    | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5  |

| EN070008/EXAM/8.24 | British Pipeline Agency                | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.   |
|--------------------|--|--|
| EN070008/EXAM/8.25 | Louth Navigation Trust                 | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5 |
| EN070008/EXAM/8.26 | Driver and Vehicle Standards<br>Agency | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG has been submitted at<br>Deadline 5 |
| EN070008/EXAM/8.27 | UKHSA                                  | SoCG prepared and under discussion.<br>Version 1 submitted for Deadline 1.<br>Engagement is ongoing and an<br>updated SoCG will be submitted at<br>Deadline 6. |

# **3 Summary of Current Position**

- 3.1.1 This section provides the current position of each SoCG and where further progress has been made at each deadline with SoCG parties. Where the final version of a SoCG has been agreed, it will be submitted alongside this document.
- 3.1.2 Table 3-1 provides a high level position and where necessary includes further detail to aid understanding of the ExA. In summary, the high level positions for each SoCG are as follows:
  - **SoCG in draft** The SoCG has been drafted by the Applicant and it has been shared with the other party and comments provided and discussions are in progress.
  - **Final Signed SoCG all matters agreed** The final SoCG has been signed by both parties and all matters are agreed.
  - **Final Signed SoCG with matters outstanding** The final SoCG has been signed by both parties, and there remain matters outstanding that the Applicant and the other party agree will not be resolved during Examination.
  - **SoCG Ceased** There has been no further discussion by both parties.

### Table 3-1: Status of SoCGs at Deadline 5 (2<sup>nd</sup> September 2024)

| Document<br>Reference | SoCG Party                            | Position at<br>Deadline 1 (26<br>April 2024)            | Position at<br>Deadline 3 (11<br>June 2024)   | Position at<br>Deadline 5 (2<br>September 2024)  | Position at<br>Deadline 6 (19<br>September 2024) |
|-----------------------|---------------------------------------|---|---|--|--|
| EN070008/EXAM/8.1     | North East<br>Lincolnshire<br>Council | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.2     | North Lincolnshire<br>Council         | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.3     | Lincolnshire County<br>Council        | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.4     | East Lindsey<br>District Council      | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.5     | West Lindsey<br>District Council      | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | Final signed SoCG all matters agreed.  |  |
| EN070008/EXAM/8.6     | Anglian Water                         | SoCG being prepared.<br>Not submitted at<br>Deadline 1. | SoCG in draft. Meetings<br>held and discussions are<br>progressing. Several<br>matters agreed in<br>principle including<br>changes to the Draft | SoCG in draft.<br>Discussions are<br>progressing and final<br>version issued for<br>signature.       |  |

| Document<br>Reference | SoCG Party                   | Position at<br>Deadline 1 (26<br>April 2024) | Position at<br>Deadline 3 (11<br>June 2024)   | Position at<br>Deadline 5 (2<br>September 2024)  | Position at<br>Deadline 6 (19<br>September 2024) |
|-----------------------|------------------------------|--|---|--|--|
|                       |                              |  | Order Limits near<br>Anglian Water Treatment<br>Works.  |  |  |
| EN070008/EXAM/8.7     | Cadent Gas                   | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft.<br>Discussions are<br>ongoing.   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged.   |  |
| EN070008/EXAM/8.8     | Centrica                     | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft.<br>Discussions are<br>ongoing.   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged.   |  |
| EN070008/EXAM/8.9     | Environment<br>Agency        | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft<br>Meetings and<br>discussions have<br>progressed and a<br>number of matters to<br>agreement.<br>Updated SoCG<br>submitted at D3. | SoCG in draft.<br>Discussions are<br>progressing and all<br>matters have been<br>agreed except for<br>protective provisions. An<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.10    | Historic England             | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft<br>Meetings and<br>discussions have<br>progressed and a<br>number of matters to<br>agreement.<br>Updated SoCG<br>submitted at D3. | Final signed SoCG all matters agreed.  |  |
| EN070008/EXAM/8.12    | National Gas<br>Transmission | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft.<br>Discussions are<br>progressing and an   | SoCG in draft.<br>Discussions are<br>progressing and an  |  |

| Document<br>Reference | SoCG Party                                   | Position at<br>Deadline 1 (26<br>April 2024)            | Position at<br>Deadline 3 (11<br>June 2024)   | Position at<br>Deadline 5 (2<br>September 2024)  | Position at<br>Deadline 6 (19<br>September 2024) |
|-----------------------|--|---|---|--|--|
|                       |  |   | updated draft SoCG has<br>been exchanged  | updated draft SoCG has been exchanged.   |  |
| EN070008/EXAM/8.13    | National Grid<br>Electricity<br>Transmission | SoCG being prepared.<br>Not submitted at<br>Deadline 1. | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.14    | National Highways                            | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.15    | Natural England                              | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft<br>Meetings and<br>discussions have<br>progressed and a<br>number of matters to<br>agreement.<br>Updated SoCG<br>submitted at D3. | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.16    | Network Rail                                 | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.17    | Northern Power<br>Grid                       | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.18    | Lindsey Marsh<br>Drainage Board              | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an   | SoCG in draft.<br>Discussions are<br>progressing and an  |  |

| Document<br>Reference | SoCG Party                 | Position at<br>Deadline 1 (26<br>April 2024)            | Position at<br>Deadline 3 (11<br>June 2024)   | Position at<br>Deadline 5 (2<br>September 2024)  | Position at<br>Deadline 6 (19<br>September 2024) |
|-----------------------|----------------------------|---|---|--|--|
|                       |                            |   | updated draft SoCG has<br>been exchanged  | updated draft SoCG has<br>been exchanged.  |  |
| EN070008/EXAM/8.19    | North East Lindsey<br>IDB  | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.20    | Phillips 66                | SoCG being prepared.<br>Not submitted at<br>Deadline 1. | SoCG in draft<br>Meetings and<br>discussions have<br>progressed and a<br>number of matters to<br>agreement.<br>Updated SoCG<br>submitted at D3. | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.21    | VPI Immingham              | SoCG being prepared.<br>Not submitted at<br>Deadline 1. | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing.  |  |
| EN070008/EXAM/8.22    | Uniper                     | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing.  |  |
| EN070008/EXAM/8.23    | Calor Gas                  | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.24    | British Pipeline<br>Agency | Draft SoCG submitted at<br>Deadline 1                   | SoCG in draft.<br>Discussions are<br>progressing and an   | SoCG in draft.<br>Discussions are<br>progressing.  |  |

| Document<br>Reference | SoCG Party                             | Position at<br>Deadline 1 (26<br>April 2024) | Position at<br>Deadline 3 (11<br>June 2024)   | Position at<br>Deadline 5 (2<br>September 2024)  | Position at<br>Deadline 6 (19<br>September 2024) |
|-----------------------|--|--|---|--|--|
|                       |  |  | updated draft SoCG has<br>been exchanged  |  |  |
| EN070008/EXAM/8.25    | Louth Navigation<br>Trust              | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged.<br>Several matters agreed<br>and SoCG finalised for<br>sign off for D4 | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.26    | Driver and Vehicle<br>Standards Agency | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft.<br>Discussions are<br>progressing an updated<br>draft SoCG has been<br>exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |
| EN070008/EXAM/8.27    | UKHSA                                  | Draft SoCG submitted at<br>Deadline 1        | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged   | SoCG in draft.<br>Discussions are<br>progressing and an<br>updated draft SoCG has<br>been exchanged. |  |

# 4 Commonality

### 4.1 Summary

- 4.1.1 This section of the document provides a summary of issues covered in the SoCGs and demonstrates where there is commonality in the topics or matters being discussed with the various parties. The summary in Table 4-1 relates to those SoCGs being progressed, as summarised in Section 3.
- 4.1.2 The table presents topics covered within the various SoCGs and shows how these are relevant to each party and a position for each topic as follows:

| Agreed                                | The matter is agreed between the parties, or there is no significant disagreement such that the matter is considered closed.   |
|---------------------------------------|--|
| Not Agreed –<br>No material<br>Impact | The matter is not agreed between the parties; however<br>the outcome of the approach taken by the Applicant or<br>East Lindsey District Council is not considered to result in<br>a material impact to the assessment conclusions.<br>Discussions on this matter have concluded. |
| In Discussion                         | This matter is neither 'agreed' or 'not agreed'. Technical work is being undertaken with the aim of achieving agreement, though the risk of disagreement remains.  |
| Not Agreed                            | The matter is not agreed between the parties and the<br>outcome of the approach taken by the Applicant or East<br>Lindsey District Council is considered to result in a<br>materially different impact to the assessment conclusions.  |

- 4.1.3 Where a matter is not relevant to a party, it is not included within the SoCG and therefore not covered in Table 4-1 and shown as a blank (white space).
- 4.1.4 Table 4-1 below has been updated to reflect where a topic has moved from 'in discussion' to 'agreed' in the SoCG by changing the colour coding. Where a change has been made in table 4-1 then 'D5' shows where the change has been made for deadline 5.

#### Table 4-1: Principal Issues Covered in the Statements of Common Ground

|                       |                                       |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      | ,                     |                       | Тор               | oics            |           |                                     |            |                           |          |                 |                   |                |                     | ,                     |                     |                               |                                |                          |
|-----------------------|---------------------------------------|-------------|-----------------------------|-----------------------|-----------------|------------------|----------------------|--------------------------|-----------------------|-----------------------|-------------|-------------------|----------------------|-----------------------|-----------------------|-------------------|-----------------|-----------|-------------------------------------|------------|---------------------------|----------|-----------------|-------------------|----------------|---------------------|-----------------------|---------------------|-------------------------------|--------------------------------|--------------------------|
| Document<br>Reference | SoCG Party                            | DCO Process | Consultation and engagement | Protective Provisions | General Matters | Socio- Economics | Landscape and Visual | Ecology and Biodiversity | Geology and Hydrology | Traffic and Transport | Air Quality | Water Environment | Historic Environment | Agriculture and Soils | Biodiversity Net Gain | Cumulative Impact | Planning Policy | Draft DCO | Description of proposed development | Flood Risk | Water Framework Directive | Drainage | Major accidents | Material and Ware | Climate Change | Noise and Vibration | Impact on Louth Canal | Project Information | Phase 1 Habitat Survey Report | Env Assessment Survey & Report | Rights of Way and Access |
| EXAM/8.1              | North East<br>Lincolnshire<br>Council |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.2              | North<br>Lincolnshire<br>Council      |             |                             |                       | D5              |                  |                      | D5                       |                       |                       |             |                   | D5                   |                       | D5                    |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.3              | Lincolnshire<br>County<br>Council     |             |                             |                       | D5              |                  |                      |                          |                       |                       |             |                   |                      |                       | D5                    |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.4              | East Lindsey<br>District<br>Council   |             |                             |                       |                 | D5               |                      | D5                       |                       | D5                    |             | D5                | D5                   | D5                    | D5                    |                   |                 |           |                                     |            |                           |          |                 |                   |                | D5                  |                       |                     |                               |                                |                          |
| EXAM/8.5              | West Lindsey<br>District<br>Council   |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.6              | Anglian<br>Water                      |             | D5                          | D5                    |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.7              | Cadent Gas                            |             |                             |                       | D5              |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.8              | Centrica                              |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               | ļ                              |                          |
| EXAM/8.9              | Environment<br>Agency                 |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     | D5         |                           |          |                 |                   | D5             |                     |                       |                     |                               |                                |                          |
| EXAM/8.10             | Historic<br>England                   |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |

| Document<br>Reference | SoCG Party                   | DCO Process | Consultation and engagement | Protective Provisions | General Matters | Socio- Economics | Landscape and Visual | Ecology and Biodiversity | Geology and Hydrology | Traffic and Transport | Air Quality | Water Environment | Historic Environment | Agriculture and Soils | Biodiversity Net Gain | Cumulative Impact | Planning Policy | Draft DCO | Description of proposed development | Flood Risk | Water Framework Directive | Drainage | Major accidents | Material and Ware | Climate Change | Noise and Vibration | Impact on Louth Canal | Project Information | Phase 1 Habitat Survey Report | Env Assessment Survey & Report | Rights of Way and Access |
|-----------------------|------------------------------|-------------|-----------------------------|-----------------------|-----------------|------------------|----------------------|--------------------------|-----------------------|-----------------------|-------------|-------------------|----------------------|-----------------------|-----------------------|-------------------|-----------------|-----------|-------------------------------------|------------|---------------------------|----------|-----------------|-------------------|----------------|---------------------|-----------------------|---------------------|-------------------------------|--------------------------------|--------------------------|
| EXAM/8.12             | National Gas<br>Transmission |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.13             | National Grid                |             |                             | D5                    | D5              |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Electricity                  |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Transmission                 |             |                             |                       |                 |                  |                      |                          |                       | DE                    |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                | I                        |
| EXAM/8.14             | National<br>Highways         |             |                             |                       |                 |                  |                      |                          |                       | D5                    |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.15             | Natural                      |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | England                      |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.16             | Network Rail                 |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.17             | Northern                     |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Power Grid                   |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                | I                        |
| EXAM/8.18             | Lindsey                      |             |                             |                       |                 |                  |                      |                          |                       |                       |             | D5                |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Marsh<br>Drainage            |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Board                        |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM8.19              | North East                   |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Lindsey IDB                  |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.20             | Phillips 66                  |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.21             | VPI                          |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Immingham                    |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.22             | Uniper                       |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.23             | Calor Gas                    |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |

Statement of Commonality for Statements of Common Ground – Revision B

Viking CCS Pipeline EN070008/EXAM/8.28

|                       | SoCG Party          |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       | Тор               | oics            |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|-----------------------|---------------------|-------------|-----------------------------|-----------------------|-----------------|------------------|----------------------|--------------------------|-----------------------|-----------------------|-------------|-------------------|----------------------|-----------------------|-----------------------|-------------------|-----------------|-----------|-------------------------------------|------------|---------------------------|----------|-----------------|-------------------|----------------|---------------------|-----------------------|---------------------|-------------------------------|--------------------------------|--------------------------|
| Document<br>Reference |                     | DCO Process | Consultation and engagement | Protective Provisions | General Matters | Socio- Economics | Landscape and Visual | Ecology and Biodiversity | Geology and Hydrology | Traffic and Transport | Air Quality | Water Environment | Historic Environment | Agriculture and Soils | Biodiversity Net Gain | Cumulative Impact | Planning Policy | Draft DCO | Description of proposed development | Flood Risk | Water Framework Directive | Drainage | Major accidents | Material and Ware | Climate Change | Noise and Vibration | Impact on Louth Canal | Project Information | Phase 1 Habitat Survey Report | Env Assessment Survey & Report | Rights of Way and Access |
| EXAM/8.24             | British             |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Pipeline            |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Agency              |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.25             | Louth               |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     | D5                    |                     |                               |                                |                          |
|                       | Navigation          |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.26             | Trust<br>Driver and |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAW/0.20             | Vehicle             |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Standards           |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       | Agency              |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
| EXAM/8.27             | UKHSA               |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |
|                       |                     |             |                             |                       |                 |                  |                      |                          |                       |                       |             |                   |                      |                       |                       |                   |                 |           |                                     |            |                           |          |                 |                   |                |                     |                       |                     |                               |                                |                          |

Statement of Commonality for Statements of Common Ground – Revision B

Viking CCS Pipeline EN070008/EXAM/8.28